



GLOUCESTERSHIRE BRASS BAND ASSOCIATION
ANNUAL OWN CHOICE MARCH & TEST PIECE CONTEST

Sunday 21st November 2010

ENTRY FORM

Name of Band _____

Conductor at Contest _____

2010 National Grading _____

Contest Secretary Name _____

Address _____

Post Code _____

E mail address _____

Telephone Number _____

*On behalf of the Band, we agree to abide by the
rules and conditions for this Contest*

Signed:.....Secretary

Signed:Chairman/Manager

Title of March (if known)_____

Title of Test Piece (if known)_____

Cheques to be made payable to the GBBA and forwarded to the Secretary,
David Harding, 41 Hollywell Road, Mitcheldean, Gloucestershire GL17 0DL
with the completed entry form by no later than **Friday 17th September 2010**